**Biographical Sketch   
*Instructions for proposals submitted or due on or after January 29, 2018 under NSF PAPPG 18-1***

A biographical sketch (***limited to two*** ***pages***) is required for each individual identified as Senior Project Personnel. Each Biosketch should be separately paginated. Specific NSF funding solicitations may require or permit Biosketches to be submitted for individuals other than Senior Personnel; please refer to the solicitation instructions for guidance.

**Sample Format:**

\*Note: No personal information (e.g. home address, home phone, marital status) should be included\*

The following information must be provided in the order and format specified below:

**(a) Professional Preparation**

A list of the individual's undergraduate and graduate education and postdoctoral training as indicated below:

|  |  |  |  |
| --- | --- | --- | --- |
| Undergraduate Institution | Location | Major | Degree and Year |
| Graduate Institution | Location | Major | Degree and Year |
| Postdoctoral Institution | Location | Area | Inclusive Dates |

**(b) Appointments**

In reverse chronological order, list the individual’s academic/professional appointments.

**(c) Products** *[this section may be titled* ***Publications*** *if only publications are listed]*

(i) List **up to** **five (5)** products most closely related to the proposed project

(ii) List **up to five (5)** other significant products, whether or not related to the proposed project.

**Acceptable products must be citable and accessible including but not limited to publications, data sets, software, patents, and copyrights**. Unacceptable products are unpublished documents not yet submitted for publication, invited lectures, and additional lists of products. Only the list of 10 will be used in the review of the proposal. *[Unpublished documents submitted/accepted for publication are acceptable and should include likely date of publication*]

Citation format:

Each product must include full citation information including (where applicable and practicable) names of all authors (do not use “et al.”), date of publication or release, title, title of enclosing work such as journal or book, volume, issue, pages, website and URL or other Persistent Identifier.

**(d) Synergistic Activities**

A list of up to **five examples** that demonstrate the broader impact of the individual’s professional and scholarly activities that focuses on the integration and transfer of knowledge as well as its creation. Examples: innovations in teaching and training (e.g., development of curricular materials and pedagogical methods); contributions to the science of learning; development and/or refinement of research tools; computation methodologies, and algorithms for problem-solving; development of databases to support research and education; broadening the participation of groups underrepresented in science, mathematics, engineering and technology; and service to the scientific and engineering community outside of the individual’s immediate organization.

Sample examples and format:

* Served as Co-Chair of Academic Conference (2016)
* Member of the National Academy of Sciences (2012-present)
* Served as NIH Peer Reviewer (2014-2015)
* Organized summer workshop to deliver training to undergraduates interested in research (2012)
* Served on editorial board of Academic Journal (2013-2015)

***Additional Instructions for Other Personnel (i.e. individuals not classified as Senior Personnel)***

*For the personnel categories listed below, the proposal also may include information on exceptional qualifications that merit consideration in the evaluation of the proposal. Such information should be clearly identified as “Other Personnel” biographical information and uploaded as a single PDF file in the Other Supplementary Documents section of the proposal.*

*(a) Postdoctoral associates*

*(b) Other professionals*

*(c) Students (research assistants)*

***Additional Instructions for Equipment Proposals***

*For equipment proposals, the following must be provided for each auxiliary user:*

*(a) Short biographical sketch; and*

*(b) List of up to five publications most closely related to the proposed acquisition.*

*Such information should be clearly identified as "Equipment Proposal" biographical information and uploaded as a single PDF file in the Other Supplementary Documents section of the proposal*.